

**MINNESOTA**  
**2026 – Post-Effective Amendment Franchise Registration Application**

**UNIFORM FRANCHISE REGISTRATION APPLICATION**

File No. \_\_\_\_\_

(Insert file number of immediately preceding filing of Applicant)

State: Minnesota

Fee: \$100

APPLICATION FOR (Check only one):

- \_\_\_\_\_ INITIAL REGISTRATION OF AN OFFER AND SALE OF FRANCHISES
- \_\_\_\_\_ RENEWAL APPLICATION OR ANNUAL REPORT
- \_\_\_\_\_ PRE-EFFECTIVE AMENDMENT
- X  POST-EFFECTIVE MATERIAL AMENDMENT

1. Full legal name of Franchisor:

**BAM Franchising, Inc.**

2. Name of the franchise offering:

**Bricks & Minifigs**

3. Franchisor's principal business address.

**4844 North 300 West, Suite 202**

**Provo, Utah 84604**

4. Name and address of Franchisor's agent in this State authorized to receive service of process:

**Minnesota Commissioner of Commerce**

**Securities Division**

**85 7th Place East, Suite 280**

**St. Paul, MN 55101-2198**

5. The states in which this application is or will be shortly on file:

**California, Hawaii, Illinois, Indiana, Maryland, Minnesota, New York, North Dakota, Rhode Island, South Dakota, Virginia, Washington and Wisconsin**

6. Name, address, telephone and facsimile numbers, and email address of person to whom communications regarding this application should be directed:

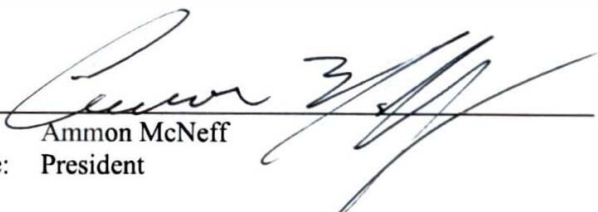
**Manal Z. Hall**  
**Dentons Durham Jones Pinegar**  
**111 S. Main Street, Suite 2400**  
**Salt Lake City, Utah 84111**  
**(801) 415-3000**  
**(801) 415-3500 (fax)**  
[manal.hall@dentons.com](mailto:manal.hall@dentons.com)

### CERTIFICATION

I certify under penalty of law that I have read and know the contents of this application, including the Franchise Disclosure Document with an issuance date of April 8, 2026, attached as an exhibit, and that all material facts stated in all those documents are accurate and those documents do not contain any material omissions. I further certify that I am duly authorized to make this certification on behalf of the Franchisor and that I do so upon my personal knowledge.

Signed at Orem, UT, this 9<sup>th</sup> day of September, 2026.

**BAM FRANCHISING, INC.**

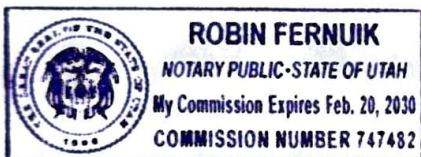
By:   
Ammon McNeff  
Title: President

**CORPORATE ACKNOWLEDGMENT**

STATE OF UTAH                     )  
                                              ) ss.  
COUNTY OF UTAH                )

On this 9<sup>th</sup> day of September, 2026, before me, Robin Fernuik,  
(Notary Public) the undersigned officer, personally appeared **Ammon McNeff**, known  
personally to me to be the President of the above named corporation, and that he, as such  
officer, being authorized to do so, executed the foregoing instrument for purposes therein  
contained by signing the name of the corporation by himself as such officer.

**IN WITNESS WHEREOF**, I have hereunto set my hand and official seal.



Robin Fernuik  
Notary Public

**(NOTARIAL SEAL)**

My Commission Expires:

2-20-2030

**FRANCHISOR'S COST AND SOURCES OF FUNDS**

Disclose the Franchisor's total costs for performing its pre-opening obligations to provide goods or services in connection with establishing each franchised business, including real estate, improvements, equipment, inventory, training and other items stated in the offering:

| <u>Category</u>                                                           | <u>Costs</u>       |
|---------------------------------------------------------------------------|--------------------|
| Real Estate                                                               | N/A                |
| Improvements                                                              | N/A                |
| Equipment                                                                 | N/A                |
| Inventory                                                                 | N/A                |
| Training (trainer trans., lodging, orientation meals, training materials) | \$1,000 to \$2,000 |
| Other (describe)                                                          |                    |
| <u>Operating Manual</u>                                                   | <u>\$50</u>        |
|                                                                           |                    |
| Totals                                                                    | \$1,050 TO \$2,000 |

State separately the sources of all required funds: General operating fund.

Training – Franchisor's operating funds and initial franchise fees collected

Operating Manual – Franchisor's operating funds and initial franchise fees collected

### UNIFORM CONSENT TO SERVICE OF PROCESS

**BAM Franchising, Inc.**, a company organized under the laws of the State of Oregon (the “Franchisor”), irrevocably appoints officers of the States designated below and their successors in those offices, its attorney in those States for service of notice, process or pleading in an action or proceeding against it arising out of or in connection with the sale of franchises, or a violation of the franchise laws of that State, and consents that an action or proceeding against it may be commenced in a court of competent jurisdiction and proper venue within that State by service of process upon this officer with the same effect as if the undersigned was organized or created under the laws of that State and had lawfully been served with process in that State. We have checked below each state in which this application is or will be shortly on file, and provided a duplicate original bearing an original signature to each state.

|                                                                                       |                                                                                                     |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| <u>  X  </u> California: Commissioner of Dept. of Financial Protection and Innovation | <u>  X  </u> North Dakota: Securities Commissioner                                                  |
| <u>  X  </u> Hawaii: Commissioner of Securities                                       | <u>  X  </u> Rhode Island: Director, Department of Business Regulation                              |
| <u>  X  </u> Illinois: Secretary of State                                             | <u>  X  </u> South Dakota: Director of the Division of Securities                                   |
| <u>  X  </u> Indiana: Secretary of State                                              | <u>  X  </u> Virginia: Clerk, Virginia State Corporation Commission                                 |
| <u>  X  </u> Maryland: Securities Commissioner                                        | <u>  X  </u> Washington: Director of Financial Institutions                                         |
| <u>  X  </u> Minnesota: Commissioner of Commerce                                      | <u>  X  </u> Wisconsin: Administrator, Division of Securities, Department of Financial Institutions |
| <u>  X  </u> New York: Secretary of State                                             |                                                                                                     |

Please mail or send a copy of any notice, process or pleading served under this consent to:

**Manal Z. Hall**  
**Dentons Durham Jones Pinegar**  
**111 S. Main Street, Suite 2400**  
**Salt Lake City, Utah 84111**  
**Telephone: (801) 415-3000**

Dated: September 9<sup>th</sup>, 2026.

**BAM FRANCHISING, INC.**

By:   
Ammon McNeff  
Title: President